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**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
**HARJ101**

In Re Application Of: **JAMES HARDY**

Application No. <b>10/788,504</b>	Filing Date <b>2/26/2004</b>	Examiner <b>DANIEL L. GREENE</b>	Customer No. <b>21,658</b>	Group Art Unit <b>3663</b>	Confirmation No. <b>7440</b>
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Title: **METHOD AND SYSTEM FOR SAFETY REGULATION IN NUCLEAR POWER REGULATING SYSTEMS**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**RESPONSE TO OFFICE ACTION DATED ASPRIL 11, 2006**  
**RETURN RECEIPT POSTCARD**

in the above identified application.

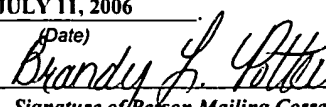
- ☒ No additional fee is required.
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**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Dated: **JULY 11, 2006**

  
DEREK H. MAUGHAN  
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cc: **CLIENT**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>JULY 11, 2006</b>	
(Date)	
Signature of Person Mailing Correspondence	
<b>BRANDY L. POTTER</b>	
Typed or Printed Name of Person Mailing Correspondence	



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Hardy, James

Group/Art Unit: 3663

Application No.: 10/788,504

Examiner: Greene, Daniel L.

Filed: 2/26/2004

Attorney Docket No: HARJ101

Title: Method and System for safety  
regulation in nuclear power regulating  
systems

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**RESPONSE TO EXAMINER'S ACTION**

**Dated: April 11, 2006**

To: Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the Examiner's Action mailed April 11, 2006, please enter the following  
amendments and remarks of record:

**Amendments to the Specification** begin on page 2 of this Response to Office Action.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3  
of this Response to Office Action.

**Remarks/Arguments** begin on page 8 of this Response to Office Action.